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|---|------------------------|---------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/626,003    |
|   | Filing Date            | July 24, 2003 |
|   | First Named Inventor   | Mehta et al   |
|   | Art Unit               | 3748          |
|   | Examiner Name          | Binh Q. Tran  |
| Total Number of Pages in This Submission  | Attorney Docket Number | GP-302010     |

| ENCLOSURES (check all that apply)   |  |  |         |  |
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| <input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Technology Center (TC)<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><br><b>Return Post Card</b> |         |  |
| <table border="1"><tr><td>Remarks</td><td>The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.</td></tr></table><br><b>EV 717 344 273 US</b>  |  |  | Remarks | The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed. |
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| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                  |                                     |                    |
|--|----------------------------------|-------------------------------------|--------------------|
| Firm or Individual name                    | Harness, Dickey & Pierce, P.L.C. | Attorney Name<br>Michael D. Wiggins | Reg. No.<br>34,754 |
| Signature                                  |                                  |                                     |                    |
| Date                                       | October 20, 2005                 |                                     |                    |

| CERTIFICATE OF TRANSMISSION/MAILING   |                  |                        |                   |
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| Typed or printed name   | Diane M. Schmidt | Express Mail Label No. | EV 717 344 273 US |
| Signature   |                  | Date                   | October 20, 2005  |

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/626,003  
Filing Date: July 24, 2003  
Applicant: Mehta et al.  
Group Art Unit: 3748  
Examiner: Binh Q. Tran  
Title: APPARATUS AND METHOD FOR ELECTRONIC  
THROTTLE CONTROL POWER MANAGEMENT  
ENHANCEMENTS  
Attorney Docket: GP-302010

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE**

Sir:

In response to the Office Action mailed July 27, 2005, please consider the remarks set forth below.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.